



# The Presidents Club

Dayton, Ohio

PRESIDENT  
Khadijah Ali

RE: **REQUEST FOR 2019 CITIZEN LEGION OF HONOR AWARD NOMINATIONS**

DATE: February 2019

TO: Presidents of All Member Clubs; Past Award Honorees; Past Presidents of  
The Presidents Club of Dayton

FROM: Bob Leibold and Phil Parker, Co-Chairs – Presidents Club Awards Committee

One of our foremost traditions of the year will be observed **Thursday, October 3, 2019** at the **Dayton Convention Center, 22 E. Fifth Street**, when The Presidents Club honors an individual in the metropolitan Dayton region for exceptional volunteer service to the community with the 69<sup>th</sup> Annual Citizen Legion of Honor Award. Arrangements are now being made for this very special award luncheon and we need your help. We want you to help us select the *BEST of the BEST VOLUNTEERS* from our region.

Your nominee should be someone who has given outstanding volunteer community service throughout his or her professional life while serving as a volunteer in the 9-county Dayton metropolitan region. The nominee could also be someone comparatively new to our community but whose contributions are already so outstanding that the Dayton area has been forever improved.

Enclosed are a nomination form and an information sheet that outline what should be included in the presentation of your candidate's qualifications. You may wish to update background information on a candidate submitted in a prior year and nominate that same person again. **Our selection will be made *only* from the nominations that are received this year!**

Please join with your fellow community leaders in this effort and **submit your nomination to us no later than Friday, March 15, 2019 to:**

**Presidents Club Awards Committee  
Phil Parker, Co-Chair  
c/o Dayton Area Chamber of Commerce  
22 E. Fifth Street, Suite 200  
Dayton, OH 45402-2400**

On behalf of The Presidents Club, we thank you for your time, support, and recommendation for this annual community service recognition.

Enclosures

## THE PRESIDENTS CLUB OF DAYTON PRESENTATION OF CANDIDATE'S QUALIFICATIONS

In selecting the winner of this year's **Citizen Legion of Honor Award**, the Awards Committee will base its decision on both the breadth and depth of the Candidate's contribution of volunteer service and leadership to the Greater Dayton region. **Volunteer service is the main criteria for consideration**, but a distinguished professional career will be considered in augmenting ones' volunteer leadership in the community. **This award is designed to recognize volunteer service.**

The Committee will look for the person who, in their opinion, best meets these qualifications:

1. The person whose unselfish volunteer community activities have benefited the greatest number of people...or;
2. The person whose single act has been of greatest benefit to the community...or;
3. The person whose self-sacrifice and unselfishness on behalf of others has not necessarily been acclaimed or sufficiently recognized.

To this end, it is requested that the presentation be prepared (typewritten is preferred) in document form and include statements covering the following priorities:

1. Civic leadership activities of Candidate:
  - a. Past (in chronological sequence)
  - b. Present
  - c. Awards and honors received
2. Contributions to the Candidate's chosen field of endeavor:
  - a. Past (in chronological sequence)
  - b. Present
  - c. Awards and honors received
3. The Nominating Sponsor's own reason(s) for nominating this individual for the **Citizen Legion of Honor Award**. It is suggested that the qualifications listed above in the first priority be used here to support the reason(s) given. Candidate must be a resident of the Miami Valley/ Dayton Metropolitan area. Nominations may be submitted by member clubs of the Presidents Club; past presidents of the Presidents Club; and past honorees of the **Citizen Legion of Honor Award**.
4. Nominees must be prepared to attend the annual award luncheon and presentation. It is a requirement that the recognized award recipient be in attendance at the October event.

**NOTE: Include as many pages or documents as necessary to complete your presentation. Please be timely in your nomination response.**

NOMINATION FORM  
PRESIDENTS CLUB OF DAYTON  
2019 CITIZEN LEGION OF HONOR AWARD

Nominating Sponsor (Club, Past Honoree, Past President): \_\_\_\_\_

Name of person submitting this form: \_\_\_\_\_

Contact information (phone): \_\_\_\_\_ e-mail: \_\_\_\_\_

Candidate's Full Name: \_\_\_\_\_

Home Street Address: \_\_\_\_\_

City & ZIP: \_\_\_\_\_ Home Phone: \_\_\_\_\_

Significant Other: \_\_\_\_\_ Children's Names & Ages: \_\_\_\_\_

\_\_\_\_\_

Business or Professions: \_\_\_\_\_

Title: \_\_\_\_\_ Business Phone: \_\_\_\_\_

**COMMUNITY SERVICE BACKGROUND OF CANDIDATE**

**(Use as much space as needed here or attach additional sheets)**

1. Contributions to the candidate's chosen field of endeavor/profession;

2. Professional awards and honors received:

3. Volunteer service and civic activities of candidate:

4. Community service awards and honors received:

5. Primary reason(s) for sponsoring nomination of this individual for the Citizen Legion of Honor Award: (see attached qualifications guidelines)

6. Any other pertinent information concerning the candidate: (see attachment)

**Note: All materials presented will become the property of The Presidents Club of Dayton and will not be returned to the sponsoring club or nominator. You may use additional lines, space, or extra sheets as needed to complete this application, including any pertinent background support information you feel is needed to develop a quality nomination presentation. Additional background materials can be attached to this form and are highly recommended. Award recipient must be available to attend award recognition event on October 3, 2019.**

**NOMINATION DEADLINE: Friday, March 15, 2019**

**PLEASE SEND NOMINATIONS TO:**

**Presidents Club Awards Committee  
Phil Parker, Co-Chair  
C/o Dayton Area Chamber of Commerce  
22 E. Fifth Street, Suite 200  
Dayton, OH 45402-2400  
937-226-1444**