



# The Presidents Club

## **“OUTSTANDING CLUB OR COMMUNITY MEMBER”**

### **NOMINATION AWARD FORM**

The **Presidents Club of Dayton** wishes to extend an invitation for member clubs to nominate their outstanding club and/or community member to be recognized for their accomplishments at our **“Outstanding Volunteer of the Year”** Award Banquet. The Presidents Club recommends selecting your outstanding club or community member who best meets any of the following criteria:

1. The person whose club/community service has benefited the greatest number of people and deserves recognition in the larger community.
2. The person whose single act has been of the greatest benefit to his/her community and deserves recognition in the larger community.
3. The person whose unselfishness on behalf of others has not been sufficiently recognized.
4. Outstanding service to the club/community over and above the expected that deserves recognition in the larger community.

***This year, we ask that you provide a brief explanation (200 words or less) why your member is being recognized at this event.***

The Presidents Club of Dayton Board and Club members will recognize the outstanding volunteer(s) on **Tuesday, May 5, 2026, 7:00 a.m.** at the **Sinclair Community College Conference Center "Charity Earley" Room, 444 W. Third St. Dayton, Ohio 45402.**

Your service club is encouraged to select two nominees with both individuals being honored at the breakfast. Each club will receive two complimentary tickets for breakfast, regardless of whether they have one or two nominees. Please know that all club members are welcome and encouraged to attend to support their honored recipient(s). For additional tickets, the cost will be \$25 and you will be notified in advance.

The information below needs to be submitted by **Wednesday, April 24<sup>th</sup>**, in order for your recipient(s) to receive recognition. **There are two ways to register:**

1. Please complete this form and send with money for extra tickets to the Presidents Club treasurer: **John Keller, 6105 North Dixie Dr., Dayton, OH 45414.** Any questions please call Belinda Huffman at 937-974-2700 or email [huffmanb616@aol.com](mailto:huffmanb616@aol.com). Please forward a copy of the nominee's name and reason for nomination in **200 words or less in Word or type** in an email to **TONY MASSOUD** at [presidentsclubdayton@aol.com](mailto:presidentsclubdayton@aol.com).
2. Visit this link [Outstanding Club Member Breakfast 2026](#) where you can register and pay on line. You can email the name and reason for nomination in 200 words or less in **Word or type** in an email to **TONY MASSOUD** at [presidentsclubdayton@aol.com](mailto:presidentsclubdayton@aol.com).

**3. The description will have to be cut-off at 200 Words, no more so it can fit in the presentation!**

*The Presidents Club of Dayton Board Members  
truly look forward to joining you in this special event of recognizing  
your most valuable club and/or community volunteer!*

1. Name of Recipient

**(print)** \_\_\_\_\_

Address: \_\_\_\_\_

Phone:

Home/Cell \_\_\_\_\_ Business \_\_\_\_\_

Email \_\_\_\_\_

Reason for nomination: \_\_\_\_\_

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2. Name of Recipient

**(print)** \_\_\_\_\_

Address: \_\_\_\_\_

Phone: Home/Cell \_\_\_\_\_

Business \_\_\_\_\_

Email \_\_\_\_\_

Reason for nomination: \_\_\_\_\_

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**Please fill out the club information on the next page, too. Thank you.**

Official Club Name \_\_\_\_\_

**President or Club Representative (if President unable to attend):**

Name: \_\_\_\_\_

Phone: Home/Cell \_\_\_\_\_

Business \_\_\_\_\_

Email \_\_\_\_\_

***Names of additional Club members' attending:***

Name: \_\_\_\_\_ phone: \_\_\_\_\_

Name: \_\_\_\_\_ phone; \_\_\_\_\_

**PLEASE NOTE:**

You are not limited to the number of attendees. Copy this side of the form or write names at the bottom of this page.

Two complimentary tickets will be held at the door. In the event there is only one nominee, the other ticket may be used for one of your club's attendees.

**Additional reservation tickets at \$25.00 each** will be at the door, but please send money with this nomination form. Please fill in:

Number of purchased tickets \_\_\_\_\_

Total amount enclosed: \$ \_\_\_\_\_